



Science Enhancement for Science Advancement
Teacher In Residence
1150 South Metcalf Street
Lima, OH 45804

Teacher's Name: _____

Teacher's Summer E-mail & Home Phone:

School: _____ Grade: _____

Principal's Signature:

SESA MINI-GRANT APPLICATIONS

Must be submitted to Allen County Educational Service Center by 4:00 PM
May 14, 2010

Date Submitted: _____

Title of Project: _____

Goals of Mini-Grants:

- Students and teachers will explore a science/mathematics topic in-depth.
- Students will develop a better understanding of scientific and mathematical concepts through "hands-on" oriented experiences.

Project Objectives: (Aligned with Ohio Academic Content Standards)



Partners in Science Education:
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Lima City Schools and Industry Sponsors





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Project Activities: (List and explain all activities that demonstrate the hands-on experiences that relate to this grant proposal.)

Total Impact:
Number of Students _____ Grade Level _____ Number of Teachers _____

Evaluation: (How will you determine whether the project is successful?)



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Budget: (Limited to \$500) (List all materials, speakers and provide the cost of each.)
Budget includes a 15% rate for Shipping and handling.

TOTAL BUDGET _____

SESA Link: (What resources/programs from SESA do you wish to incorporate into your project?)



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***All awarded Mini-Grant recipients will be required to submit a written evaluation of the project. Forms will be provided. **Awarded Mini-Grants will be exhibited at the 2011 SESA Volunteer Recognition Luncheon in early June 2011. Formalities will be provided at a later date.**



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